**Appalachian Trail – Designated Campsite Inventory Report – Version 1.1**

Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Maintainer Section: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campsite Name (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FMSS ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GIS ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GPS Location** (please enter in Decimal Degrees format -- e.g. 43.12345, -77.34567)

Latitude = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Longitude = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designated Campsite Designated Group Site

Number of Tentsites (8 x 8-foot size or larger) =

Number of Constructed Tent Pads =

Predominant Tent Pad Perimeter Material (please check one below):

None Benching/Side Hill Composite Lumber Concrete Dimensional Lumber

Log Stone Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Constructed Tent Platforms =

Predominant Tent Platform Decking Material (please check one below):

None Composite Lumber Concrete Dimensional Lumber Log

Stone Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Metal Fire Rings =

Number of Mortared (Brick or Stone Mortared) Fire Rings =

Food Storage System (please fill out all that apply):

Food Box Quantity =

Food Cable Quantity =

Food Pole Quantity =

Storage Boxes – for Tools, Maintainer Supplies, etc (please fill out all that apply):

Metal Box Quantity =

Plastic Box Quantity =

Wooden Box Quantity =

Associated Signage (please fill out all that apply):

Bulletin Board / Kiosk Quantity =

Directional / Wayfinding Signs Quantity =

Educational / Interpretative Signs Quantity =

Identification / Entrance Signs Quantity =

Regulatory / Safety Signs Quantity =

Associated Barriers (please fill out all that apply):

Bollards Quantity =

Boulders Quantity =

Cattle Guard Quantity =

Gate Quantity =

Stile Quantity =

Associated Fencing

Number of Fences = Total Length of Fence (feet) =

Predominant Fence Material (please check one below):

None Barbwire/Slip Wire Chain Link Split Rail Wire Mesh

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photos Taken? Yes No

Year Built (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Land Owner (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please provide as much information as possible in regards to Agency, Bureau and Division - *e.g.* don’t just say NPS or USFS, but NPS APPA, NPS Shenandoah, USFS George Washington-Jefferson NF New River District, Pennsylvania Game Commission SGL 217, Connecticut Department of Forestry Housatonic State Forest, *etc*)

Comments:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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When completed, please return to:

ATC

4 E 1st Street

Boiling Springs, PA 17007

Attn: Bob Sickley